MORGAN GOLD CUP REGIONAL HORSE SHOW

AMHA Region 3 Championship Show Pre-Entries Close May 14, 2024

STABLE WITH ___

June 12-15, 2024 Ohio Expositions Center, Columbus, Ohio

Mail to: Morgan Gold Cup Horse Show, 15503 US Hwy 23, Lucasville, OH 45648

One horse per entry blank.

Please use only this official entry form, no other forms will be accepted. Copies are permitted.

| PLEASE PRINT OR TYPE (Fill out completely) | | | | |
|--|---|------------------------------------|-----------------|----------|
| Owner(as shown on registration papers) | USEF# | AM | HA# | UPHA# |
| (as shown on registration papers) Address | | | | |
| E-mailPhone #_ | | Cell Phone | e# | |
| Trainer | USEF# | AMHA#UPF | | UPHA# |
| Address | City/State/Zip _ | | | |
| E-mailPhone #_ | Cell Phone# | | | |
| Rider #1 | USEF#AMHA# | | HA# | UPHA# |
| Address | City/State/Zip | | | |
| Rider #2 | USEF#AMHA# | | IA# | UPHA# |
| Address | City/State/Zip | | | |
| Horse Name: | | | Registration # | # |
| Sire: | Dam: | | | |
| USEF Recording # | Color | Sex | Yr.Foaled | Ht |
| Class No | | | | |
| Rider No | | | _ | |
| Entry Fee\$ | | | | |
| | | | | |
| | Grand Total Entry Fees | | | \$ |
| VISAMASTERCARD AM. EXP. | Stalls & Tack Stalls @\$125 Early Arrival Fee \$25 per stall per day | | | \$ \$ |
| | Office Fee @ \$25 per horse | | | \$ 25.00 |
| account# | | | | |
| /-CodeExp. Date | | n-Member Fee (Fee @ \$25 per h | | \$ \$ |
| Name On Card | 1 | | 5+USEF\$8)@\$23 | |
| (Please Print) | Box Seats (6 seats \$150, 8 seats \$200, 10 seats \$250, 12 seats \$300) \$ Sponsorship – Qualifying classes \$100 and Championships \$250 \$ | | | • |
| ignature | | | | \$ |
| Cip Code for Card: | | | | \$ |
| 4% CONVENIENCE WILL BE ASSESSED WHEN | | | | |
| USING A CREDIT CARD. | TOTAL FEES | | | \$ |
| | TOTAL PLES | | | Φ |

FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of Morgan Gold Cup Regional Horse Show. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

| RIDER/DRIVER/HANDLER/VAULTER/LONGEUR) (mandatory) | OWNER/AGENT (mandatory) | |
|---|--------------------------------|--|
| Signature: | _ Signature: | |
| Print Name: | _ Print Name: | |
| TRAINER (mandatory) | COACH (if applicable) | |
| Signature: | Signature: | |
| Print Name: | Print Name: | |
| Parent/Guardian Signature: Required if Rider/Driver/Vaul | ter/Handler/Longeur is a minor | |
| Print Parent/Guardian Name: | Emergency Contact Phone No | |
| Is Rider/Driver/Vaulter a US. Citizen:Yes | No | |